## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner of Patents and Trademarks Washington, D.C. 20231

Attorney's Docket No.: 09172-0276032

#### FILING TRANSMITTAL

Transmitted herewith for filing is the Patent Application of:

Paul Sagues, John T. Peurach and Leslie H. Woods

37 CFR 1.53 as defined just above.

### For: CONFIGURABLE CONNECTORIZED INPUT/OUTPUT SYSTEM

| ENCLOSURES     |   |  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|
| $\boxtimes$    | 17-page application including specification, claims and abstract;   |  |  |  |  |  |  |
| $\boxtimes$    | 9 sheets of informal drawings;  |  |  |  |  |  |  |
| $\boxtimes$    | a Declaration, Power of Attorney & Petition (unsigned);   |  |  |  |  |  |  |
|                | a Non-Publication Request;  |  |  |  |  |  |  |
| $\boxtimes$    | A postcard for return to us as proof of receipt of the above documents.   |  |  |  |  |  |  |
|                | and   |  |  |  |  |  |  |
|                | an Assignment of the invention to and an assignment cover sheet;  |  |  |  |  |  |  |
| $\boxtimes$    | Applicant Claims Small Entity Status (37 CFR 1.9(f) and 1.27(b));   |  |  |  |  |  |  |
|                | An associate power of attorney;   |  |  |  |  |  |  |
|                | A certified copy of country patent application number (priority document) is enclosed.  |  |  |  |  |  |  |
| TYPE OF FILING |   |  |  |  |  |  |  |
|                | This application claims the benefit of an earlier filed U.S. Patent Application under 35 USC 120.   |  |  |  |  |  |  |
|                | Please accord Applicant the benefit of the priority date of February 14, 2001 to this case pursuant to 35 USC 119. Applicant's claim for priority is based on provisional patent application serial no. 60/269,129 filed on said date.                                      |  |  |  |  |  |  |
| $\boxtimes$    | This is an application filed pursuant to 37 CFR 1.53, permitting receipt of a filing date upon filing of specification, claims and drawings, if required, with applicant being given a period of one month from the date of notice to file the fee and oath or declaration. |  |  |  |  |  |  |

#### **CERTIFICATE OF MAILING**

In the event any parts of this application are incomplete, please treat this as a filing under

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail No. EL722881938US addressed to the BOX NEW PATENT APP, Commissioner of Patents & Trademarks, Washington, D.C. 20231 on January 8, 2002, by Diana Dearing.

AILING
Service as Express Mail No. EL722881938US addressed
n, D.C. 20231 on January 8, 2002, by Diana Dearing.

Allana Allana

Allana

Allana

Allana



# FEE CALCULATION

The filing fee has been calculated as shown below:

| SMALL ENTIT   | 'Y OR   |                                   | R THAN A<br>L ENTITY                    |  |         |              |
|---|---|-----------------------------------|---|--|---------|--------------|
| BASIC FEE Design Patent \$165<br>BASIC FEE Utility Patent \$370   | \$<br>\$  |                                   | \$330<br>\$740                          | \$<br>\$ 370   |         |              |
| EXTRA FEES  | RATE FEE  |                                   | RATE FEE                                |  |         |              |
| TOTAL CLAIMS MINUS 20 =   |   | x 9 =                             | \$                                      | x 18 =   | \$      |              |
| INDEP. CLAIMS MINUS 3 =   |   | x 42 =                            | \$                                      | x 84 =   | \$      |              |
| MULTIPLE DEP. CLAIM   |   | +140 =                            | \$                                      | +280 =   | \$      |              |
| ☐ ASSIGNMENT  |   | + 40 =                            | \$                                      | + 40 =   | \$      |              |
| ☐ RULE 53 SURCHARGE   | ,   | + 65 =                            | <b>\$</b>                               | +130 =   | \$      |              |
| TOTAL   | \$370   |                                   |   |  | \$ 3    | 70           |
|   | FEE PAYME   | NT                                |   |  |         |              |
| Attached is Check No. in  | n the sum of \$ to co   | ver the filir                     | ng fee.                                 | -  |         |              |
| Please charge Account No.   | the sum of \$   |                                   |   |  |         |              |
|   |   |                                   |   |  |         |              |
|   | FEE DEFICIE   | NCY                               |   |  |         |              |
| The Commissioner is author No:  | rized to charge (or o   | redit any o                       | overpaymen                              | t) to depos  | it acco | эu           |
| Any additional filing f will be paid within the   |   |                                   |   | ule 53 filir   | igs, w  | hio          |
| Assignment Recordal   | fees.   |                                   |   |  |         |              |
| The filing fee and surcharge 37 CFR 1.17 and patent issu as they arise. As no abando Commissioner is hereby aucome due, if not paid prior t | ne fees under 37 CF<br>comment is intended be<br>thorized to charge p | R 1.18 are by any inad bayment of | intended to<br>vertent non<br>such fees | be paid by payment of the paid by the payment of the paid by the payment of th | y our i | fir.<br>, tl |
| A duplicate copy of this she  | et is enclosed.   |                                   |   |  |         |              |
|   | Resp  | ectfully su                       | braitted,                               | W/   |         | <del>.</del> |
| Dated: February 8, 2002   |   | d H. Jaffer<br>No. 32,24          | 1 / Li                                  |  |         |              |
| PILLSBURY WINTHROP LLP  | 106.  | 110, 32,27                        |   |  |         |              |

PILLSBURY WINTHROP LLP

2550 Hanover Street

Palo Alto, CA 94304-1115 Telephone: (650) 233-4510 Facsimile: (650) 233-4545